

| MATERIAL NOTES | |
|----------------|---|
| KEY | DESCRIPTION / REFERENCE |
| (C01) | CURB, INTEGRAL REFER TO SITE DETAIL 5/L600 |
| (C02) | CURB, POST REFER TO SITE DETAIL 6/L600 |

| PAVEMENT | |
|----------|--|
| KEY | DESCRIPTION / REFERENCE |
| (P01) | ASPHALT, STANDARD DUTY REFER TO SITE DETAIL 4/L600 |
| (P02) | CONCRETE, STANDARD DUTY REFER TO SITE DETAILS 1-3/L600 |
| (P03) | TENNIS COURT PAVEMENT, REFER TO SHEET L602 AND SPECIFICATIONS |
| (P04) | PUBLIC CONCRETE SIDEWALK, REFER TO SITE DETAIL 4/L600 |
| (P05) | CITY R.O.W. ASPHALT, REFER TO SITE DETAIL 2/L606 |

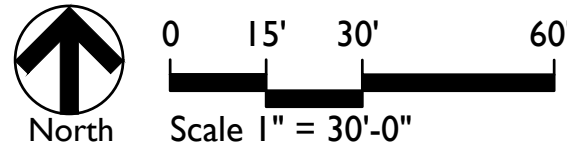
| FENCING AND GATES | |
|-------------------|---|
| KEY | DESCRIPTION / REFERENCE |
| (F01) | 4'-0" HT. CHAIN-LINK FENCE, VINYL COATED, BLACK, REFER TO DETAIL 7/L600 |
| (F02) | 8'-0" HT. CHAIN-LINK FENCE, VINYL COATED, BLACK, REFER TO DETAIL 7/L600 |
| (F03) | 12'-0" HT. CHAIN-LINK FENCE, VINYL COATED, BLACK, REFER TO DETAIL 7/L600 |
| (F04) | SINGLE SWING GATE, 4'-0" WIDE, VINYL COATED, BLACK |
| (F05) | DOUBLE SWING GATE, 10'-0" WIDE, VINYL COATED, BLACK |
| (F06) | GUARDRAIL, REFER TO DETAIL 3/L601 |
| (F07) | 8'-0" HT. ORNAMENTAL FENCE, MASONRY COLUMN, AND GATEWAY |

| SITE FURNISHING | |
|-----------------|---|
| KEY | DESCRIPTION / REFERENCE |
| (S01) | NOT USED |
| (S02) | SCOREBOARD, REFER TO SPECIFICATIONS |
| (S03) | FLAG POLE, REFER TO SPECIFICATIONS |
| (S04) | MASONRY WALL, 6'-0" HT. |
| (S05) | C.I.P. RETAINING WALL, REFER TO DETAIL 2/L601 |
| (S06) | BIKE RACKS, REFER TO DETAIL 3/L606 |

| SITE RAMP | |
|-----------|---|
| KEY | DESCRIPTION / REFERENCE |
| (R01) | DOUBLE FLARE RAMP REFER TO DETAIL 1/L606 |
| (R02) | PARALLEL RAMP REFER TO DETAIL 6/L606 |

| PAVEMENT MARKINGS AND SIGNAGE | |
|-------------------------------|--|
| KEY | DESCRIPTION / REFERENCE |
| (M01) | PARKING MARKINGS |
| (M02) | ADA PARKING MARKINGS REFER TO DETAIL 4/L60X |
| (M03) | ADA PARKING SIGNAGE REFER TO DETAIL 5/L60X |

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CONSTRUCTION DOCUMENTS

WESTFIELD WASHINGTON SCHOOLS TENNIS

Westfield, IN

Material and Notes Plan

| Revision | Date | Description |
|----------|------------|--------------|
| 1 | 2023-10-20 | Addendum 02 |
| 2 | 2023-10-24 | Addendum 03 |
| 3 | 2023-11-02 | TAC Comments |
| 4 | 2023-12-11 | TAC Comments |
| 5 | | |

Date: 2023/09/29
Project No: 23-1666
Drawn by: JT
Checked by: FJP

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L101